

Welcome Visitors

We hope you will find our service to be Christ centered, uplifting, warm and loving, and that you will visit us again. If we can be of assistance to you or answer questions for you, please do not hesitate to ask or call on us. Join us as we seek to praise and worship God in spirit and truth.

Order of Worship

Announcements
Opening Prayer
Song
Scripture Reading
Song
Sermon & Invitation
Song
Offering
Communion
Closing Prayer

IT'S NOT WHAT YOU THINK

It's What the Bible Says

Prayer Concerns

OUR KBCOC FAMILY

Carolyn Binns, Margaret Briggs, Paula Edwards, Nettie Gardner, Mitchell Goodman, Mary Gragg, Kywanda Hines, Raymond Jackson, Charles Jacobs, Niylah & Novah Jacobs (Daughters of Skylar & Kalissha Jacobs), James McCray, Marie Nolan, Linda Shepard, Cal Sheets, Tessie Smith and Bobbie Suber

FAMILY & FRIENDS

Andy Boykin, Stephen Bragg Family, Henry & Pearl Johnson, Patrice Joseph, Elaine Lambert, Dewayne McCray, Antonio Robertson, Corrine Smith, Sherrill Stephens, Brad Tolbert and Vera Suber

IN THE MILITARY

Blake Block, Shan Ivey & husband, Logan Malik Smith, Deshawn Suber and Kevin Trotter

Continued prayers for all of the following families that have lost their loved ones this year (2 Corinthians 1:3-4):



Paula Edwards Family
Mary Gragg Family
Patricia Haynes Family
William Hines Family
Linda Goodman Sheets Family
Amari Smith Family
Kattie Trotter Family

Announcements

Baptismal Helpers

July/August

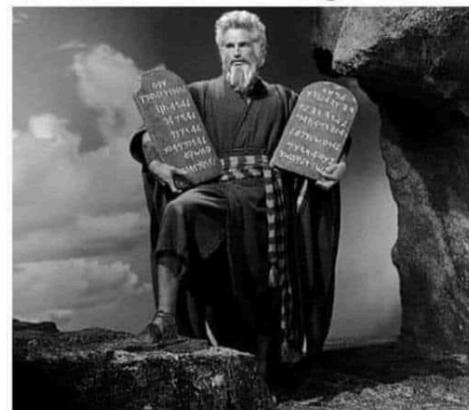
Marie Jackson & Kattie Trotter

August Birthdays

05 Jose Binns
06 Joyce Darrough
09 April Vincent
10 Monwah Jackson
11 Jasmine Haynes
13 Carla Binns
28 Shaveta Watson



So technically Moses was the first man to download files from the cloud using a tablet.



CLEANING UP BAD LANGUAGE

John received a parrot as a gift. The parrot had a bad attitude and an even worse vocabulary. Every word out of the bird's mouth was rude, obnoxious, and often laced with profanity. John tried and tried to change the bird's attitude by consistently saying only polite words and playing soft music.

Finally, John was fed up and he yelled at the parrot. The parrot yelled back. John shook the parrot and the parrot got angrier and even ruder. In desperation, John grabbed the bird and put him in the freezer. For a few minutes the parrot squawked and kicked and screamed. Then there was total quiet. Not a peep was heard for over a minute.

Fearing that he had seriously injured the parrot, John quickly opened the door, and the parrot calmly stepped out onto John's outstretched finger. He said, 'I believe I may have offended you with my rude language and actions. I'm sincerely remorseful for my inappropriate transgressions and I fully intend to do everything I can to correct my rude and unforgivable behavior.'

John was stunned at the change in the bird's attitude. As he was about to ask the parrot what had made such a dramatic change in his behavior, the bird continued, 'May I ask what the turkey did?'

'Now ye also put off ... blasphemy, filthy communication out of your mouth ...'

Colossians 3:8

SUNDAY

Bible Study

10:00 a.m.

Morning Worship

11:00 a.m.

WEDNESDAY

Bible Study

7:00 p.m.

MINISTER

Charlie Vincent, Jr.

Mobile

(870) 723-6003

Church Office

(870) 367-1266

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Monticello, AR 71657

WEBSITE

KBCOC.ORG

YOU TUBE

KENNEDY BLVD.

CHURCH OF

CHRIST

ZOOM

Zoom ID: 938 864 9488

Passcode: 361200

*The Friendly
Church with
a Vital
Message*

LEAVING COLLATERAL

I accompanied my husband when he went to get a haircut. Reading a magazine, I found a hairstyle I liked for myself, and I asked the receptionist if I could take the magazine next door to make a copy of the photo.

"Leave some ID, a driver's license or a credit card," she said.

"But my husband is here getting a haircut," I explained.

"Yes," she replied. "But I need something you'll come back for."

We are familiar with the concept of collateral. Perhaps many of you have been in a situation, as I have in time past, where you pumped your gas or bought some groceries but then realized that you didn't have any cash. The cashier wanted something (usually a driver's license) as collateral to serve as proof that you would return to pay the full amount.

In the Old Testament, the word that is most often used to describe collateral is "pledge". You may recall the story of Jacob and Tamar in Genesis 38, where Judah had sex with Tamar, thinking that she was a prostitute. As payment, he offered to return home for a goat, but Tamar wanted collateral: "What will you give me a pledge till you send it?" (Gen. 38:17).

Under the Law of Moses, if you needed collateral, you could take a person's garment, but "If you ever take your neighbor's garment as a pledge, you shall return it to him before the sun goes down." (Exodus 22:26) because that's what he used to keep warm at night.

In the New Testament, the word that is most often used to describe the idea of collateral is "guarantee". Three times (2 Cor. 1:22; 2 Cor. 5:5; Eph. 1:14), the apostle Paul says that God has given us His Holy Spirit as a "guarantee" that there is more to come. We can be assured that God will keep all of His promises and give us great blessings (including a home in heaven) because we have the Spirit to serve as collateral.

"For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee." (2 Cor. 5:4-5)

Trust me, that's something God is definitely coming back for!

ALAN SMITH'S THOUGHT FOR THE DAY